



Is a pan-Islamic foreign policy possible? What are the possible obstacles and what might facilitate its emergence?

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GRIN Verlag Jun 2012, 2012. Taschenbuch. Book Condition: Neu. 210x148x1 mm. This item is printed on demand - Print on Demand Neuware - Essay from the year 2002 in the subject Politics - International Politics - General and Theories, grade: 17 von 20 (A), University of St Andrews (Department of IR), course: IR 1006, 30 entries in the bibliography, language: English, abstract: We have to look back to the year 750 AD, the end of the Omayyad Caliphs 1, to see the 'Islamic world' acting as an united power. The probability of an emergence of a pan-Islamic foreign policy is to be discussed in this essay, which means a foreign policy that involves all Muslim countries and allows them to speak with one voice. Joint policy aims can only be formulated when the interests differ just slightly. The Islamic countries however have few common goals. Firstly this essay will discuss economic, and secondly political and cultural factors. Thirdly the structure of the states will be considered, and finally religious influences will be evaluated. It will be shown that obstacles impeding a collective foreign policy outweigh the driving forces in its favour by far. Economic issues regularly have a strong impact on...



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